



Dear Applicant:

Thank you for your interest in Global Beit Mikra (GBM). A Bible school education gives a student access to training and resources, which can be used to make a profound impact on the world. It is a choice few make, but those who do consistently regard it as one of the most rewarding decisions they have made in their lives! No matter what your goals are, the time you spend at Global Beit Mikra will equip you to face this world and its challenges as a servant and minister of our Lord Yeshua (Jesus)! GBM will prepare you for life, as well as your ministry!

This package contains the materials you will need to complete to gain acceptance for study at GBM. Please read through the material thoroughly and complete all of the required information. Following all of the instructions will allow more rapid processing of your application and prevent unnecessary delays. If you have any questions, please call us at (404) 277-7185. If you live in Jamaica, please contact our school in Jamaica at: 61 Manchester Avenue, May Pen; Clarendon, Jamaica; (876) 409-7294.

We are very happy that you have chosen to study with us!

## **APPLICATION**

Complete the enclosed student application. Please do not leave any spaces blank. If a question does not apply to you, respond by writing or typing "N/A." In addition, please make sure you sign every place that requires your signature. This will prevent delays in processing your application.

## **APPLICATION PHOTOGRAPH**

A wallet-size photograph of yourself should be included with your application (if possible). The staff at GBM endeavors to know every applicant, and pictures are helpful to us in obtaining this goal.

## **RECOMMENDATIONS**

We require three completed recommendation forms for admission (blank forms enclosed): one from a teacher or employer, one from a spiritual leader (pastor, minister, etc.), and one personal reference. After completing the "Applicant's Information" portion at the top of each form, give each recommendation to the appropriate person for completion. All recommendations should be sent directly to the Admissions Office by the respondent and therefore, you should provide the person with the enclosed pre-addressed self-stamped envelope.

## **OFFICIAL TRANSCRIPTS**

Applicants planning to enter GBM directly from high school, or who have no college credit, must submit official transcripts from their graduating high school. Home school applicants should submit transcripts from a third-party agent such as a home school organization, teacher, or local school district. For home school graduates without third-party transcripts or for applicants who did not complete high school, a certificate is required.

The Admissions Office must receive official transcripts from all colleges attended by the applicant. All transcripts must be sent directly to our Admissions Office by the reporting school. A final copy, reflecting completion of all classes and/or graduation, must be sent if the initial transcript was requested while a semester or term was in progress.

Most schools require a written request by the applicant to release transcripts. Transcript request forms are included in this package.

## **FINANCIAL AID**

GBM does not offer financial aid at this time. We are in the process of researching ways in which we can provide financial assistance in the future. However, we will make convenient payment arrangements with you upon acceptance into the school.



In order to be guaranteed consideration for admission, all application materials must be submitted to the Admissions Office by the set deadline dates. Applications that are completed after the final application deadline date are not guaranteed consideration for admission and may be subject to late fees. It is in the applicant's best interest to apply as early as possible. This will maximize academic opportunities and prevent unnecessary delays.

### **ACCEPTANCE**

Applicants who are accepted to GBM will be notified by email, and an Enrollment Packet will be sent at that time. The Enrollment Packet includes:

- An Acceptance Letter;
- A Course Registration Form;
- A Final Schedule of Courses; and
- A Payment Plan Application.

Again, thank you for your interest in Global Beit Mikra, and we look forward to a very productive learning experience with you!

In The Service of Our Lord,

Yolanda Thurmond - Registrar  
Global Beit Mikra (GBM)  
804 Witherspoon Ct  
McDonough, Georgia 30253  
Email: [registrar@360gbm.com](mailto:registrar@360gbm.com)  
Tel: 404-277-7185





Contact Person \_\_\_\_\_ Relationship: \_\_\_\_\_

Home Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_

## **PROGRAMS OFFERED**

### **CERTIFICATES**

**HIGH SCHOOL DIPLOMA NOT REQUIRED FOR CERTIFICATES**

Biblical Studies
Ministry

### **ASSOCIATE DEGREES**

**HIGH SCHOOL DIPLOMA OR DIPLOMA IN BIBLICAL STUDIES IS REQUIRED FOR ASSOCIATE DEGREES**

Ministry
Biblical Studies
Pastoral Care

### **BACHELOR'S DEGREES**

**HIGH SCHOOL DIPLOMA AND SUCCESSFUL COMPLETION OF THE ASSOCIATE DEGREE REQUIREMENTS ARE REQUIRED FOR BACHELOR'S DEGREES**

Biblical Studies
Ministry
Theology
Pastoral Care





**VOCATIONAL AND WORK HISTORY**

Please list all of your vocational and work history, beginning with your most recent, then back in years. Please use additional paper if necessary or attach your resume to this application:

EMPLOYER'S NAME: \_\_\_\_\_

EMPLOYER'S ADDRESS: \_\_\_\_\_  
Address/Street

\_\_\_\_\_

City State Zip Code

Beginning Date: \_\_\_\_\_ Reason For Leaving: \_\_\_\_\_

Ending Date: \_\_\_\_\_

PLEASE DESCRIBE POSITION AND TYPE (S) OF WORK PERFORMED: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

EMPLOYER'S NAME: \_\_\_\_\_

EMPLOYER'S ADDRESS: \_\_\_\_\_  
Address/Street

\_\_\_\_\_

City State Zip Code

Beginning Date: \_\_\_\_\_ Reason For Leaving: \_\_\_\_\_

Ending Date: \_\_\_\_\_

PLEASE DESCRIBE POSITION AND TYPE (S) OF WORK PERFORMED: \_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_



**EDUCATION HISTORY**

Please list your educational history, starting first with your high school attendance, then any vocational, college/university, Bible College/Seminary studies completed.

NAME OF SCHOOL CITY AND STATE	YEARS ATTENDED	DEGREE EARNED (Diploma, GED, Certificate, Associate, Bachelor Master, Ph.D., Th.D)	AREA OF STUDY
	to		

**SEMINARS AND CEU HISTORY**

Please list any seminars or Continuing Education Programs you may have attended, beginning with your most recent, then back in years. Please use additional paper if necessary:

NAME OF SEMINAR OR TRAINING PROGRAM/CITY AND STATE	DATES ATTENDED	CERTIFICATE EARNED AND DATE EARNED	NUMBER OF C.E.U.'S EARNED
	to		







## **APPLICATION AGREEMENT**

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Global Beit Mikra is for serious students who are sensitive to the many principles of Godly living, which are found in The Bible. This school imposes certain specific guidelines for the faculty, staff, and students. Therefore, Global Beit Mikra expects its faculty, staff, and students, to refrain from the use of alcoholic beverages, tobacco, illegal drug use, gambling, pornography, adultery, fornication, homosexuality, theft, and any other activity, which does not honor The Word of God and Godly living. Global Beit Mikra reserves the right to dismiss any person who does not conform to these regulations governing student conduct.

Please read the following statement, sign, and date:

I have read and understand the statements of Global Beit Mikra's standards of conduct as summarized above, and I agree to abide by these standards while a student at Global Beit Mikra. I understand that I will be provided with a more complete published statement of our standards of conduct found in the Student Handbook, which is available through the Admissions Office. I also declare that the information reported on this entire application is true, complete, and accurate. In addition, I understand that Global Beit Mikra, Jonesboro, GA, is a religious institution and no claim is made that any secular school will accept course work done at this school.

I certify that the foregoing information is correct to the best of my knowledge. I understand that withholding information or giving false information constitutes *prima facie* (Latin meaning "upon first sight") for denial of admission.

I hereby grant permission to Global Beit Mikra to verify all of the information listed on this application. I further agree to and understand that any and all Earned Life Credit Hours, Educational Credit Hours, and Ministry Credit Hours, based upon this application, are granted at the discretion of GBM. I hereby agree and understand that I will complete all course requirements as unto the Lord Jesus Christ in the spirit of excellence, and I will comply with all seminary policies and financial commitments in pursuit of academic excellence in the Word of God.

I hereby further understand that all of the courses and degrees of GBM (RTS) are of an ecclesiastical nature and, whether granted or conferred, are in the restricted area of religion with the special purpose of preparing persons to work in the area of religion – whether Educational, Ministerial, or Counseling – and our courses, depending upon your college or university of choice, may be accepted with their academic guidelines. However, our overall curriculum is not designed to be used in most general academic circles.

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Signature of Applicant (Required)

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Date



**GLOBAL BEIT MIKRA  
PASTOR/MINISTER RECOMMENDATION**

This recommendation must be completed by a pastor, minister, youth minister, or other full-time ministry staff at the church the applicant now attends, or attended in the past.

**APPLICANT INFORMATION**

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**DIRECTIONS FOR APPLICANT**

Please print your name and address on the lines below before giving this recommendation form to the person you are asking to complete this reference, and then sign it.

Applicant's Legal Name: \_\_\_\_\_  
Last First Middle Initial

Mailing Address: \_\_\_\_\_ Street Number and Name  
\_\_\_\_\_  
City State Zip Code

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

**EVALUATION**

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**DIRECTIONS:** The applicant named above is seeking admission to Global Beit Mikra, and is asking you to furnish a reference. We appreciate your cooperation and we value your evaluation. Global Beit Mikra is a Christian institution of higher learning, with definite ministry-based goals to admit students who will profit the most from the programs offered. It is very important that you are honest, fair, and accurate in your remarks and evaluation. It is very important that we receive your evaluation in a timely manner since the applicant's enrollment is contingent upon receipt of this completed recommendation. Please return the completed recommendation to *Yolanda Thurmond, Registrar; Global Beit Mikra; 804 Witherspoon Ct, McDonough Georgia 30253*. Thank you!

Briefly describe your ministerial relationship to the applicant: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How well do you know the applicant? How long have you known the applicant? \_\_\_\_\_  
 Very well (close, personal relationship)  
 Well (working relationship)  
 Casually (occasional contact)

What is your opinion regarding the tendency of the applicant for further academic work?  
 Highly Enthusiastic  
 Strong  
 Moderate  
 Very Hesitant  
 Negative  
 No Knowledge



Please check the appropriate responses for the applicant in the following categories:

JUDGMENT	ACCEPTANCE BY OTHERS	RESPONSIBILITY
<input type="checkbox"/> Superior Judgment	<input type="checkbox"/> Highly Respected	<input type="checkbox"/> Conscientiously Reliable
<input type="checkbox"/> Uses Good Common Sense	<input type="checkbox"/> Liked	<input type="checkbox"/> Usually Dependable
<input type="checkbox"/> Somewhat Indecisive	<input type="checkbox"/> Tolerated	<input type="checkbox"/> Somewhat Irresponsible
<input type="checkbox"/> Unable To Make Decisions	<input type="checkbox"/> Avoided	<input type="checkbox"/> Very Irresponsible
<input type="checkbox"/> No Opportunity To Observe	<input type="checkbox"/> No Opportunity To Observe	<input type="checkbox"/> No Opportunity To Observe

INDUSTRY	ATTITUDE TOWARD OTHERS	INTEGRITY
<input type="checkbox"/> Exceeds Trustworthiness	<input type="checkbox"/> Friendly And Caring	<input type="checkbox"/> Consistently
<input type="checkbox"/> Willingly Does Assignments	<input type="checkbox"/> Generally Respectful	<input type="checkbox"/> Usually Honest
<input type="checkbox"/> Needs Occasional Prodding	<input type="checkbox"/> Indifferent	<input type="checkbox"/> Sometimes Manipulative
<input type="checkbox"/> Fails To Do Assigned Work	<input type="checkbox"/> Condescending	<input type="checkbox"/> Frequently Dishonest
<input type="checkbox"/> No Opportunity To Observe	<input type="checkbox"/> No Opportunity To Observe	<input type="checkbox"/> No Opportunity To Observe

EMOTIONAL STABILITY	SOCIAL MANNER	TEACHABILITY
<input type="checkbox"/> Consistently Well-Balanced	<input type="checkbox"/> Socially At Ease	<input type="checkbox"/> Superior
<input type="checkbox"/> Usually Well-Balanced	<input type="checkbox"/> Average Social Capacity	<input type="checkbox"/> Learns Readily
<input type="checkbox"/> Sometimes Moody	<input type="checkbox"/> Awkward	<input type="checkbox"/> Slow But Retains Information
<input type="checkbox"/> Emotionally Unstable	<input type="checkbox"/> Socially Inept	<input type="checkbox"/> Repeated Instruction Necessary
<input type="checkbox"/> No Opportunity To Observe	<input type="checkbox"/> No Opportunity To Observe	<input type="checkbox"/> No Opportunity To Observe

PERSONAL HYGIENE	LEADERSHIP/INFLUENCE	RELATIONSHIP (OPPOSITE SEX)
<input type="checkbox"/> Conscientiously Well-Groomed	<input type="checkbox"/> Consistently Positive	<input type="checkbox"/> Above Reproach
<input type="checkbox"/> Clean And Presentable	<input type="checkbox"/> Usually A Good Influence	<input type="checkbox"/> Usually Appropriate
<input type="checkbox"/> Unconcerned or Unkempt	<input type="checkbox"/> Cooperative But Reserved	<input type="checkbox"/> Questionable
<input type="checkbox"/> Lacks Acceptable Standards	<input type="checkbox"/> Detrimental Influence	<input type="checkbox"/> Frequently Inappropriate
<input type="checkbox"/> No Opportunity To Observe	<input type="checkbox"/> No Opportunity To Observe	<input type="checkbox"/> No Opportunity To Observe

TO THE BEST OF YOUR KNOWLEDGE, HAS THE APPLICANT (PLEASE CHECK THE APPROPRIATE BOX:	YES	NO	NO OPPORTUNITY TO OBSERVE
Used alcohol in the last year?			
Used tobacco products in the last year?			
Used illegal drugs in the last year?			
Been charged with or convicted of a crime?			
Been involved in criminal sexual misconduct?			

If you answered "yes" to any of the preceding questions, please briefly explain your answer:

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Has the applicant made a personal commitment to our Lord Yeshua (Jesus)?

- Yes
- No
- No Opportunity To Observe



If you're able to, how would you describe the applicant's home life? If you're not able to, please indicate "N/A":

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How does the applicant respond to authority? \_\_\_\_\_

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How would you assess the applicant's strengths and weaknesses? \_\_\_\_\_

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Do you feel the applicant would be a successful student of this school? Why, or why not? \_\_\_\_\_

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Overall, do you recommend this applicant for acceptance to Global Beit Mikra?

- Highly Recommend
- Recommend
- Recommend with Reservations
- Do Not Recommend

Please feel free to include any additional remarks in a letter attached to this form.  
Thank you for assisting us with this application process.

Respondent's Name: \_\_\_\_\_  
Last First Middle

Church Name: \_\_\_\_\_

Church Address: \_\_\_\_\_  
Street Number and Name City State Zip Code

Your Position: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**GLOBAL BEIT MIKRA  
PERSONAL RECOMMENDATION**

This recommendation must be completed by a friend or acquaintance who has known the applicant for at least one year, is not a family member, and is able to evaluate the applicant on the characteristics listed on the form.

**APPLICANT INFORMATION**

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**DIRECTIONS FOR APPLICANT**

Please print your name and address on the lines below before giving this recommendation form to the person you are asking to complete this reference, and then sign it.

Applicant's Legal Name: \_\_\_\_\_  
Last First Middle Initial

Mailing Address: \_\_\_\_\_ Street Number and Name  
\_\_\_\_\_  
City State Zip Code

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

**EVALUATION**

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**DIRECTIONS:** The applicant named above is seeking admission to Global Beit Mikra, and is asking you to furnish a reference. We appreciate your cooperation and we value your evaluation. Global Beit Mikra is a Christian institution of higher learning, with definite ministry-based goals to admit students who will profit the most from the programs offered. It is very important that you are honest, fair, and accurate in your remarks and evaluation. It is very important that we receive your evaluation in a timely manner since the applicant's enrollment is contingent upon receipt of this completed recommendation. Please return the completed recommendation to Yolanda Thurmond, Registrar; Global Beit Mikra; 804 Witherspoon Ct, McDonough Georgia 30253. Thank you!

Briefly describe your relationship to the applicant: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How well do you know the applicant? How long have you known the applicant? \_\_\_\_\_  
 Very well (close, personal relationship)  
 Well (working relationship)  
 Casually (occasional contact)

What is your opinion regarding the tendency of the applicant for further academic work?  
 Highly Enthusiastic  
 Strong  
 Moderate  
 Very Hesitant  
 Negative  
 No Knowledge



Please check the appropriate responses for the applicant in the following categories:

JUDGMENT	ACCEPTANCE BY OTHERS	RESPONSIBILITY
<input type="checkbox"/> Superior Judgment	<input type="checkbox"/> Highly Respected	<input type="checkbox"/> Conscientiously Reliable
<input type="checkbox"/> Uses Good Common Sense	<input type="checkbox"/> Liked	<input type="checkbox"/> Usually Dependable
<input type="checkbox"/> Somewhat Indecisive	<input type="checkbox"/> Tolerated	<input type="checkbox"/> Somewhat Irresponsible
<input type="checkbox"/> Unable To Make Decisions	<input type="checkbox"/> Avoided	<input type="checkbox"/> Very Irresponsible
<input type="checkbox"/> No Opportunity To Observe	<input type="checkbox"/> No Opportunity To Observe	<input type="checkbox"/> No Opportunity To Observe

INDUSTRY	ATTITUDE TOWARD OTHERS	INTEGRITY
<input type="checkbox"/> Exceeds Trustworthiness	<input type="checkbox"/> Friendly And Caring	<input type="checkbox"/> Consistently
<input type="checkbox"/> Willingly Does Assignments	<input type="checkbox"/> Generally Respectful	<input type="checkbox"/> Usually Honest
<input type="checkbox"/> Needs Occasional Prodding	<input type="checkbox"/> Indifferent	<input type="checkbox"/> Sometimes Manipulative
<input type="checkbox"/> Fails To Do Assigned Work	<input type="checkbox"/> Condescending	<input type="checkbox"/> Frequently Dishonest
<input type="checkbox"/> No Opportunity To Observe	<input type="checkbox"/> No Opportunity To Observe	<input type="checkbox"/> No Opportunity To Observe

EMOTIONAL STABILITY	SOCIAL MANNER	TEACHABILITY
<input type="checkbox"/> Consistently Well-Balanced	<input type="checkbox"/> Socially At Ease	<input type="checkbox"/> Superior
<input type="checkbox"/> Usually Well-Balanced	<input type="checkbox"/> Average Social Capacity	<input type="checkbox"/> Learns Readily
<input type="checkbox"/> Sometimes Moody	<input type="checkbox"/> Awkward	<input type="checkbox"/> Slow But Retains Information
<input type="checkbox"/> Emotionally Unstable	<input type="checkbox"/> Socially Inept	<input type="checkbox"/> Repeated Instruction Necessary
<input type="checkbox"/> No Opportunity To Observe	<input type="checkbox"/> No Opportunity To Observe	<input type="checkbox"/> No Opportunity To Observe

PERSONAL HYGIENE	LEADERSHIP/INFLUENCE	DEPENDABILITY
<input type="checkbox"/> Conscientiously Well-Groomed	<input type="checkbox"/> Consistently Positive	<input type="checkbox"/> Thoroughly Dependable
<input type="checkbox"/> Clean And Presentable	<input type="checkbox"/> Usually A Good Influence	<input type="checkbox"/> Usually Reliable
<input type="checkbox"/> Unconcerned or Unkempt	<input type="checkbox"/> Cooperative But Reserved	<input type="checkbox"/> Requires Supervision
<input type="checkbox"/> Lacks Acceptable Standards	<input type="checkbox"/> Detrimental Influence	<input type="checkbox"/> Not Dependable
<input type="checkbox"/> No Opportunity To Observe	<input type="checkbox"/> No Opportunity To Observe	<input type="checkbox"/> No Opportunity To Observe

TO THE BEST OF YOUR KNOWLEDGE, HAS THE APPLICANT:	YES	NO	NO OPPORTUNITY TO OBSERVE
Used alcohol in the last year?			
Used tobacco products in the last year?			
Used illegal drugs in the last year?			
Been charged with or convicted of a crime?			
Been involved in criminal sexual misconduct?			

If you answered "yes" to any of the preceding questions, please briefly explain your answer:

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Has the applicant made a personal commitment to our Lord Yeshua (Jesus)?

- Yes
- No
- No Opportunity To Observe



If you're able to, how would you describe the applicant's home life? If you're not able to, please indicate "N/A":

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How does the applicant respond to authority? \_\_\_\_\_

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How would you assess the applicant's strengths and weaknesses? \_\_\_\_\_

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In what area(s) might the applicant need special help, if any? \_\_\_\_\_

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Overall, do you recommend this applicant for acceptance to Global Beit Mikra?

- Highly Recommend
- Recommend
- Recommend with Reservations
- Do Not Recommend

Please feel free to include any additional remarks in a letter attached to this form. Thank you for assisting us with this application process.

Respondent's Name: \_\_\_\_\_  
Last First Middle

Address (Optional): \_\_\_\_\_  
Street Number and Name

City State Zip Code

Phone Number: \_\_\_\_\_ Position/Employment: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# Global Beit Mikra Transcript Request Form

## DIRECTIONS FOR APPLICANT

Complete this form and send it to the high school or college that you attended. Do not send this form to Global Beit Mikra and please type or print legibly. If you need more than one form, please feel free to duplicate this.

Student's Full Name: \_\_\_\_\_

Student's Address: \_\_\_\_\_  
Street Number and Name

\_\_\_\_\_

City

State

Zip Code

Former Name (if applicable): \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Student Number: \_\_\_\_\_

School Attended: \_\_\_\_\_

School Address: \_\_\_\_\_

\_\_\_\_\_

Number and Street Name

\_\_\_\_\_

City

State

Zip Code

Dates of Attendance: From: \_\_\_\_\_ To: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

Please send an official academic transcript to:

Global Beit Mikra  
Yolanda Thurmond  
804 Witherspoon Rd  
McDonough, Georgia 30253

By my signature below, I, \_\_\_\_\_,

TYPE OR PRINT YOUR NAME LEGIBLY

authorize this school/institute to release a copy of my academic transcripts to the above mentioned person and address.

Student's Signature: \_\_\_\_\_

Date: \_\_\_\_\_



## **“CHECKLIST 1”**

Complete the following two checklists and return “*Checklist 2*” with this student application. Keep “*Checklist 1*” for your records.

- Completed and signed application for admission.
- J\$1000.00 application fee enclosed, made payable to Global Beit Mikra (unless it was paid along with your registration form).
- Wallet-sized personal photograph enclosed.
- Personal biography.
- Pastor/Minister Recommendation Form (given to \_\_\_\_\_ to complete).
- Personal Recommendation Form (given to \_\_\_\_\_ to complete).
- High School/College Transcript Requests sent to High School/Colleges attended.
- Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

It is the policy of Global Beit Mikra (GBM) not to discriminate on the basis of race, color, nationality, ethnic origin, gender, or disability, in its admission policies, educational programs, and activities. However, we reserve the right to make our selections based upon our stated definition of acceptable Biblical conduct. Therefore, acceptance into this school is contingent upon the students adhering to this definition in their lifestyle as well.



## **“CHECKLIST 2”**

Complete the two checklists and return “*Checklist 2*” with this student application. Keep “*Checklist 1*” for your records.

- Completed and signed application for admission.
- \$50.00 application fee enclosed, made payable to Global Beit Mikra (unless it was paid along with your registration form).
- Wallet-sized personal photograph enclosed.
- Personal biography.
- Pastor/Minister Recommendation Form (given to \_\_\_\_\_ to complete).
- Teacher/Employer Recommendation Form (given to \_\_\_\_\_ to complete).
- Personal Recommendation Form (given to \_\_\_\_\_ to complete).
- High School/College Transcript Requests sent to High School/Colleges attended.
- Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**For Office Use Only:**

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Registration Fee Received: Amount: \_\_\_\_\_ Date: \_\_\_\_\_

Received By: \_\_\_\_\_